**AFGHANISTAN National Disaster Management Authority (ANDMA) – Baghlan Earthquake Update 20/06/2012**

Afghanistan National Disaster Management Authority (ANDMA) - National Emergency Operation Center - phone number: 020-210-4559.


**USGS Most Important Earthquake Data**

- **Magnitude**: 1st: 5.4 Mb AND 2nd: 5.6 Mw
- **UTC Time**: 05:02:17AM, Monday, June 11th, 2012 AND 05:29:14AM, Monday, June 11th, 2012
- **Depth (Hypocenter)**: 49 km (USGS) AND 31 km (USGS)

<table>
<thead>
<tr>
<th>DISTRICT</th>
<th>People affected</th>
<th>Housed damaged</th>
<th>Schools damaged</th>
<th>Mosques damaged</th>
</tr>
</thead>
<tbody>
<tr>
<td>Burka</td>
<td>71</td>
<td>30/24</td>
<td>1/18</td>
<td>1</td>
</tr>
<tr>
<td>Khost</td>
<td>0</td>
<td>2/0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Khwaja Hijran</td>
<td>2/5</td>
<td>28/101</td>
<td>48/397</td>
<td>0</td>
</tr>
<tr>
<td>TOTAL</td>
<td>74/13</td>
<td>107/540</td>
<td>8/0</td>
<td>2/0</td>
</tr>
</tbody>
</table>

**Current assistance - This information is subject to change as survey is still ongoing in Baghlan province to receive the complete information from all districts**

- **ANDMA**
  - **Min. Bread**: 500,000
  - **Mineral water 500 ml**: 1,000,000
  - **Per damaged house**: 20,000 Afs
  - **Cash for logistics**: 700,000 Afs

- **MINISTRY OF HUMAN RIGHTS, INSANITY & AID**
  - **Min. Bread**: 500,000
  - **Mineral water 500 ml**: 1,000,000
  - **Per damaged house**: 20,000 Afs
  - **Cash for logistics**: 700,000 Afs

- **MDC**
  - **Excavator**: 1
  - **Tents**: 22
  - **Tarpaulins**: 44
  - **Kit for trauma**: 5
  - **Camp with 25 tents**: 5

- **MRRD**
  - **Excavator**: 1
  - **Ladder**: 22
  - **Excavator**: 1

- **FOCUS**
  - **Excavator**: 1
  - **Ladder**: 22
  - **Excavator**: 1
  - **Medical mobile team**: 1

- **HALO Trust**
  - **Excavator**: 1

- **MoPH**
  - **Excavator**: 1

- **USAID/OFDA**
  - **Excavator**: 1

**Disclaimer and Source**: Data created: 20/06/2012 - Disaster data reported by ANDMA. Data/Projection: WGS 84 UTM Zone 46S. This map is not intended to imply the expression of any opinion whatsoever on the part of ANDMA or USAID/OFDA concerning the legal status of any country, area, city or of any of its authorities, or concerning the delimitation of its frontiers and boundaries. For copies or information: [afghanistan@immap.org](mailto:afghanistan@immap.org)